

BUILD SMART SUMMIT VIDEO ORDER FORM

Summit was held April 30, & May 1, 2008 at Maddens Resort on Gull Lake.

I would like to purchase the following DVD's:

	EACH DISC	QUANTITY	TOTAL
<i>Randall Arendt:</i> Community Conservation Design Approaches – 2 hour presentation Commercial/Downtown Redevelopment – 2 hour presentation	ARENDR 4 hours of material... \$25.00 ea		\$
<i>Ed VanThoma and Pat O'Mally, Building Knowledge Inc.</i> High Performance Green Construction Overview- Parts I, II & III.	BKI 5 hours of material... \$25.00 ea		\$
<i>Dann Siems, Aquatic Biologist Beltrami Soil & Water Conservation District</i> "Going with the flow (regime): enhancing water quality by naturalizing run-off"	SIEMS 1 hr. presentation... \$10.00 ea		\$
<i>Don Berger, MPCA</i> Preserving Rural Character: City of Hanover Case Studies	BERGER 1 hour presentation..... \$10.00 ea		\$
<i>Phil Hunsicker, 1000 Friends of Minnesota</i> BLACC - Sensitive Lands Mapping	HUNSICKER 30 min. presentation..... \$10.00 ea		\$
<i>Tim Ramerth, Westwood Professional Services, Inc.</i> Strategies for Low Impact Development	RAMERTH 1 hour presentation..... \$10.00 ea		\$
<i>Janelle Riley, Syvantis Technologies, LLC</i> Fairview Office Park Case Study: Costs and Benefits of Sustainable Development	RILEY 1 hour presentation..... \$10.00 ea		\$
	ALL 7 discs \$80.00		\$
	TOTAL AMOUNT ENCLOSED		\$

This amount includes all packaging, postage and handling fees.

PLEASE MAKE CHECKS PAYABLE TO "LAKES MEDIA" WHICH IS PART OF THE BRAINERD HIGH SCHOOL MEDIA DEPARTMENT WHOM IS THE RECEIPIANT OF ALL PROCEEDS/PAYMENTS.

Region Five Development Commission will process all orders. Please submit orders and payment to: 403 Prairie Ave NE Suite 100 Staples, MN 56479. Orders will not be processed without payment.

Payments and orders will be forwarded to Brainerd High School – Lakes Media who will mail discs directly to you. Lakes Media guarantees your disc's to be delivered within two weeks of placing order and if broken or lost in mail, will replace discs at no additional cost within one week. DO NOT DUPLICATE DISCS.

Send my Disc' to - Business/Organization/Local Unit of Gov. or Personal Name:

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Phone: _____ **E-mail:** _____